

राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान (नाईपर)
National Institute of Pharmaceutical Education & Research (NIPER)
सैक्टर-67, एस. ए. एस. नगर (मोहाली), पंजाब - 160062

RECRUITMENT CELL/226
02nd September, 2024 (Monday)

सूचना

Advt. No.: 03/2023 dated 04.03.2023 & 08/2023 dated 05.08.2023

Post: Assistant Gr. I (Finance & Accounts)

No. of Posts: 01 (One)

Category: UR

Number of Eligible Candidates: 06 (Six)

Written Test for the post of Assistant Gr. I (F&A) will be conducted on **22nd September, 2024 (Sunday)** at NIPER, SAS Nagar (Mohali) as per below schedule:

| Date | 22.09.2024 (Sunday) | Venue |
|------------------------|----------------------|--|
| Reporting Time | 09:00 am | Central Seminar Hall, NIPER, SAS Nagar (Mohali), Punjab |
| Documents verification | 9:00 am to 10:30 am | |
| Written Test | 11:00 am to 12:00 pm | Reading Hall, Department of Pharmaceutical Management, NIPER, SAS Nagar (Mohali), Punjab |

Note:

1. Call letters to all eligible candidates are being sent through **SPEED POST** at the respective correspondence address provided by the candidates in their application form. Copy of the same shall also be sent through **e-mail** address provided by the candidates in their application form.
2. Candidates appearing for Written Test have to report at the venue as per schedule given above. **No candidate shall be allowed after 09:30 am.**
3. Candidates have to produce all original documents for verification in support of his/her candidature viz. proof of date of birth, all educational certificates, experience certificates, valid category certificate, if applicable, NOC & vigilance clearance certificate in respect of the serving candidates in Government/Semi-Government organizations/ Autonomous Bodies / PSUs at the time of documents verification. **In absence of the same, such candidates shall not be allowed to appear in Written Test, in any circumstances.**
4. Scheme of Examination and syllabus for Written Test has already uploaded on Institute website on 30.11.2023. Candidate may visit link: **"https://niper.gov.in/2024_2023_adv_03_AG1_FinalScreening_Syllabus.pdf"** for reference.

भर्ती प्रकोष्ठ
नाईपर, एस. ए. एस. नगर

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